



ALBERTA MOTOR VEHICLE  
INDUSTRY COUNCIL

# MECHANICAL FITNESS ASSESSMENT

As required by Vehicle Inspection Regulation (A/R 211/2006)

AMVIC License Number:

Dealer:

Address:

## VEHICLE INFORMATION

Year: 2013 Make: Porsche Model: Cayenne S Previous Province of Registration: \_\_\_\_\_  
Vehicle Identification Number: WP1AB2A23DLA86269 Odometer Reading: 138248 ☒ (km / mi) ☐  
☐ Truck ☐ Motorcycle ☐ Bus ☐ Van ☐ Light Truck ☒ Auto ☐ Motorized RV ☐ Other

Please check mark (✓) each item as C = Complies N = Non-Compliant N/A = Not Applicable

| Powertrain                           | C | N |
|--------------------------------------|---|---|
| Accelerator                          | ✓ |   |
| Fuel System                          | ✓ |   |
| Exhaust                              | ✓ |   |
| Transmission                         | ✓ |   |
| Front/Rear/Spindles Axles            | ✓ |   |
| Clutch                               | ✓ |   |
| Fluid Levels (power steering, brake) | ✓ |   |
| CV Joints                            | ✓ |   |

| Lamps                 | C | N |
|-----------------------|---|---|
| Head Lamp Hi Beam     | ✓ |   |
| Head Lamp Lo Beam     | ✓ |   |
| Head Lamp Location    | ✓ |   |
| Daytime Running Lamps | ✓ |   |
| Tail Lamps            | ✓ |   |
| Brake Lamps           | ✓ |   |
| Turn Signal Lamps     | ✓ |   |
| Hazard Warning Lamps  | ✓ |   |
| Licence Plate Lamp    | ✓ |   |
| Back-up Lamps         | ✓ |   |

| Instruments          | C | N |
|----------------------|---|---|
| Speedometer/Odometer |   |   |
| Indicator Lamps      |   |   |
| Horn                 |   |   |
| Hi Beam Indicator    |   |   |

| Brakes                      | C | N |
|-----------------------------|---|---|
| Parking/Emergency Brake     | ✓ |   |
| Hydraulic System            | ✓ |   |
| Vacuum System               | ✓ |   |
| Drum Brakes                 |   |   |
| Disc Brakes                 | ✓ |   |
| Shoes/Pads                  | ✓ |   |
| Anti-Lock (if CEM equipped) | ✓ |   |

| Steering              | C | N |
|-----------------------|---|---|
| Steering Lash         | ✓ |   |
| Steering Linkage      | ✓ |   |
| Rack & Pinion         | ✓ |   |
| Power Steering System | ✓ |   |
| King Pin              | ✓ |   |
| Ball Joints           | ✓ |   |

| Suspension                 | C | N |
|----------------------------|---|---|
| Leaf springs               |   |   |
| Struts and Shocks          | ✓ |   |
| Coil spring                | ✓ |   |
| Torsion Bar                |   |   |
| Independent/Multilink Rear | ✓ |   |
| Computer Controlled        | ✓ |   |

| Diagnostic               | C | N |
|--------------------------|---|---|
| Diagnostic Trouble Codes |   |   |

| Frame & Body               | C | N |
|----------------------------|---|---|
| Hood Latch                 | ✓ |   |
| Door Latches & Hinges      | ✓ |   |
| Bumpers                    | ✓ |   |
| Windshield Wipers & Washer | ✓ |   |
| Rear Wiper & Washer        | ✓ |   |
| Windshield                 | ✓ |   |
| Windows                    | ✓ |   |
| Defrost/Heaters            | ✓ |   |
| Mirrors                    | ✓ |   |
| Seats                      | ✓ |   |
| Seat Belts/Airbags         | ✓ |   |
| Mudguards                  | ✓ |   |
| Window Glazing             | ✓ |   |
| Structural Integrity       | ✓ |   |

| Tires & Wheels | C | N |
|----------------|---|---|
| Tread Depth    |   |   |
| Tread Section  |   |   |
| Sidewalls      |   |   |
| Wheels         |   |   |

| Electrical | C | N |
|------------|---|---|
| Wiring     |   |   |
| Battery    |   |   |
| Switches   |   |   |
| Alternator |   |   |

### Technician Comments

Very Clean unit

This is to certify that I have assessed the vehicle described above in accordance with the Traffic Safety Act, Vehicle Equipment Regulation (A/R 122/2009). By signing this assessment, I verify the contents of this document are true and correct.

Signature of Certified Journeyman Technician: Mario Marcic

Technician Name (Print):

Technician Trade Certificate Number: 175-932-10

Date: April 12/26

This assessment expires 120 days after the date it was issued.

I, the buyer of this vehicle, acknowledge receipt of this assessment.

Signature of Buyer

Buyer (Print)

Signature of Salesperson

Salesperson (Print)

Date